

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:15-cv-01654-APM**

MANNING v. UNITED STATES DEPARTMENT OF  
JUSTICE et al

Assigned to: Judge Amit P. Mehta  
Cause: 05:552 Freedom of Information Act

Date Filed: 10/08/2015  
Date Terminated: 01/11/2017  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CHELSEA MANNING**

represented by **Amber Fayerberg**  
FREEDMAN BOYD HOLLANDER  
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V.

**Defendant**

**UNITED STATES DEPARTMENT OF  
JUSTICE**

represented by **Aimee Woodward Brown**  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

FEDERAL BUREAU OF  
INVESTIGATIONrepresented by **Aimee Woodward Brown**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
10/08/2015	<u>1</u>	COMPLAINT FOR REVIEW OF AGENCY ACTION PURSUANT TO THE FREEDOM OF INFORMATION ACT against ALL DEFENDANTS ( Filing fee \$ 400 receipt number 0090-4271881) filed by CHELSEA MANNING. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons)(Hollander, Nancy) (Entered: 10/08/2015)
10/08/2015		Case Assigned to Judge Amit P. Mehta. (md) (Entered: 10/09/2015)
10/15/2015		SUMMONS Not Issued as to FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE, U.S. Attorney, U.S. Attorney General. (INCORRECT SUMMONS WERE FILED REGARDING THE DEFENDANTS. NO SUMMONS WERE FILED FOR THE AUSA & USAG AT THE TIME COMPLAINT WAS FILED) (md) (Entered: 10/15/2015)
10/16/2015	<u>2</u>	NOTICE Of Corrected Summons by CHELSEA MANNING (Hollander, Nancy) (Entered: 10/16/2015)
10/16/2015	<u>3</u>	NOTICE Of Corrected Summons by CHELSEA MANNING (Hollander, Nancy) (Entered: 10/16/2015)
10/16/2015	<u>4</u>	NOTICE Of Corrected Summons by CHELSEA MANNING (Hollander, Nancy) (Entered: 10/16/2015)
10/16/2015	<u>5</u>	NOTICE Of Corrected Summons by CHELSEA MANNING (Hollander, Nancy) (Entered: 10/16/2015)
10/16/2015	<u>6</u>	SUMMONS (4) Issued Electronically as to FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice of Consent) (md) (Entered: 10/16/2015)
10/19/2015	<u>7</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Vincent J. Ward, :Firm- Freedman Boyd Hollander Goldberg Urias & Ward P.A., :Address- 20 First Plaza, Suite 700, Albuquerque, NM 87102. Phone No. - 505-842-9960. Fax No. - 505-842-0761 Filing fee \$ 100, receipt number 0090-4283147. Fee Status: Fee Paid. by CHELSEA MANNING (Attachments: # <u>1</u> Declaration Vincent J. Ward, # <u>2</u> Text of Proposed Order Proposed Order)(Hollander, Nancy) (Entered: 10/19/2015)
10/19/2015	<u>8</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Amber Fayerberg, :Firm- Freedman Boyd Hollander Goldberg Urias & Ward P.A., :Address- 20 First Plaza, Suite 700, Albuquerque, NM 87102. Phone No. - 505-842-9960. Fax No. - 505-842-0761 Filing fee \$ 100, receipt number 0090-4283196. Fee Status: Fee Paid. by CHELSEA MANNING (Attachments: # <u>1</u> Declaration Amber Fayerberg Declaration, # <u>2</u> Text of Proposed Order Proposed Order)(Hollander, Nancy) (Entered: 10/19/2015)
10/20/2015		MINUTE ORDER granting <u>7</u> Motion for Leave to Appear Pro Hac Vice. Attorney Vincent J. Ward is hereby admitted pro hac vice to appear in this matter on behalf of Plaintiff. Signed by Judge Amit P. Mehta on 10/20/2015. (lcapm1) (Entered: 10/20/2015)
10/20/2015		MINUTE ORDER granting <u>8</u> Motion for Leave to Appear Pro Hac Vice. Attorney Amber Fayerberg is hereby admitted pro hac vice to appear in this matter on behalf of Plaintiff. Signed by Judge Amit P. Mehta on 10/20/2015. (lcapm1) (Entered: 10/20/2015)
11/25/2015	<u>9</u>	ANSWER to Complaint by FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE.(Brown, Aimee) (Entered: 11/25/2015)

12/01/2015	<u>10</u>	ORDER. Both a complaint and an answer are now before the court in this FOIA case. It is hereby ordered that the parties shall meet and confer and file a Joint Status Report on or before December 15, 2015. Please see the attached Order for additional details. Signed by Amit P. Mehta on 12/01/2015. (lcapm3) (Entered: 12/01/2015)
12/01/2015		Set/Reset Deadlines/Hearings: Joint Status Report due by 12/15/2015. (cdw) (Entered: 12/01/2015)
12/15/2015	<u>11</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE. (Brown, Aimee) (Entered: 12/15/2015)
12/15/2015		MINUTE ORDER: Having considered the <u>11</u> Joint Status Report and Proposed Schedule, the court enters the proposed briefing schedule for Summary Judgment motions based on the applicability of 5 U.S.C. § 552(b)(7)(A): Defendants' Motion for Summary Judgment shall be submitted on or before March 15, 2016; Plaintiff's Opposition and Cross-Motion for Summary Judgment shall be submitted on or before April 15, 2016; Defendants' Reply and Opposition shall be submitted on or before May 3, 2016; and Plaintiff's Reply shall be submitted on or before May 20, 2016. Signed by Judge Amit P. Mehta on 12/15/2015. (lcapm3) (Entered: 12/15/2015)
12/15/2015		Set/Reset Deadlines/Hearings: Defendants' Summary Judgment motion due by 3/15/2016. Response to Motion for Summary Judgment due by 4/15/2016. Reply to Motion for Summary Judgment due by 5/3/2016. Plaintiff's Cross Motion due by 4/15/2016. Response to Cross Motion due by 5/3/2016. Reply to Cross Motion due by 5/20/2016. (cdw) (Entered: 12/16/2015)
03/15/2016	<u>12</u>	MOTION for Summary Judgment by FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE (Attachments: # <u>1</u> Declaration Declaration of David M. Hardy, # <u>2</u> Exhibit Exhibit A, # <u>3</u> Exhibit Exhibit B, # <u>4</u> Exhibit Exhibit C, # <u>5</u> Exhibit Exhibit D, # <u>6</u> Exhibit Exhibit E, # <u>7</u> Exhibit Exhibit F, # <u>8</u> Exhibit Exhibit G, # <u>9</u> Exhibit Exhibit H, # <u>10</u> Exhibit Exhibit I, # <u>11</u> Exhibit Exhibit J, # <u>12</u> Exhibit Exhibit K, # <u>13</u> Exhibit Exhibit L, # <u>14</u> Exhibit Exhibit M, # <u>15</u> Exhibit Exhibit N, # <u>16</u> Statement of Facts, # <u>17</u> Text of Proposed Order)(Brown, Aimee) (Entered: 03/15/2016)
04/13/2016	<u>13</u>	Unopposed MOTION for Extension of Time to File Response/Reply as to <u>12</u> MOTION for Summary Judgment by CHELSEA MANNING (Attachments: # <u>1</u> Text of Proposed Order)(Fayerberg, Amber) (Entered: 04/13/2016)
04/14/2016		MINUTE ORDER granting <u>13</u> Consent Motion to Extend Plaintiff's Deadline to Respond to Defendant's Motion for Summary Judgment and setting the following schedule for further proceedings: Plaintiff's Response to Defendant's Motion for Summary Judgment/Cross Motion for Summary Judgment shall be filed on or before April 29, 2016; Defendant's Response shall be filed on or before May 19, 2016; and Plaintiff's Reply, if any, shall be filed on or before June 6, 2016. Signed by Judge Amit P. Mehta on 04/14/2016. (lcapm3) (Entered: 04/14/2016)
04/29/2016	<u>14</u>	Cross MOTION for Summary Judgment <i>and Response to Dfns' MSJ</i> by CHELSEA MANNING (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Statement of Facts Response, # <u>8</u> Text of Proposed Order)(Fayerberg, Amber) (Entered: 04/29/2016)
04/29/2016	<u>15</u>	Memorandum in opposition to re <u>12</u> MOTION for Summary Judgment filed by CHELSEA MANNING. (See docket entry <u>14</u> to view document)(zrdj) (Entered: 05/02/2016)
05/02/2016		NOTICE OF ERROR re <u>14</u> Motion for Summary Judgment; emailed to af@fbdlaw.com, cc'd 5 associated attorneys -- The PDF file you docketed contained errors: 1. Two-part docket entry, 2. Counsel IS REMINDED to DOCKET the opposition as a separate entry in the FUTURE. NO ACTION REQUIRED (zrdj, ) (Entered: 05/02/2016)
05/19/2016	<u>16</u>	REPLY to opposition to motion re <u>12</u> MOTION for Summary Judgment filed by FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Declaration, # <u>2</u> Statement of Facts Response)(Brown, Aimee) (Entered: 05/19/2016)

05/19/2016	<u>17</u>	Memorandum in opposition to re <u>14</u> Cross MOTION for Summary Judgment <i>and Response to Dfns' MSJ</i> filed by FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Declaration, # <u>2</u> Statement of Facts Response)(Brown, Aimee) (Entered: 05/19/2016)
06/06/2016	<u>18</u>	REPLY to opposition to motion re <u>14</u> Cross MOTION for Summary Judgment <i>and Response to Dfns' MSJ</i> filed by CHELSEA MANNING. (Ward, Vincent) (Entered: 06/06/2016)
01/11/2017	<u>19</u>	MEMORANDUM OPINION re: <u>12</u> Defendants' Motion for Summary Judgment and <u>14</u> Plaintiff's Cross-Motion for Summary Judgment. See attached Memorandum Opinion for additional details. Signed by Judge Amit P. Mehta on 01/11/2017. (lcapm3) (Entered: 01/11/2017)
01/11/2017	<u>20</u>	ORDER granting <u>12</u> Defendants' Motion for Summary Judgment and denying <u>14</u> Plaintiff's Cross-Motion for Summary Judgment. See attached Order for further details. Signed by Judge Amit P. Mehta on 01/11/2017. (lcapm3) (Entered: 01/11/2017)